

## KHSAA TITLE IX

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner
Darren Bilberry, Assistant Commissioner

## DATE: May 21, 2010

| School | Nelson County High School | Reviewed by | Gary W. Lawson |
| :--- | :--- | :--- | :--- |

The following is a status report regarding the required 2009-2010 Title $1 \times$ Annual Report submission of forms due into the KHSAA office by April 15, 2010. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.

1. Checklist of Forms properiy submitted in a satisfactory manner:

| X | GE 19 (Annual Verification) | X | T-35 (Budget Expenses) |
| :---: | :---: | :---: | :---: |
| X | T-1 (Summary Program Chart 1) | X | T-36 (Budget Expenses) |
| X | T-2 (Summary Program Chart 2) | X | T-41 (Checklist - Overail Interscholastic Program) |
| X | T-3 (Summary Program Chart 3) | X | T-60 (Corrective Action Plan) |
| X | T-4 (Summary Program Chart 4) | X | T-63 (Interscholastic Survey Results) |


| Status |  |  |
| :---: | :---: | :---: |
| A. | X | 2009-2010 Forms are satisfactory and no further information or action is necessary at this time. |
| B. |  | Errors have been noted with respect to the following forms: |
| C. |  | The following forms were omitted and must be submitted by school representatives: |
| D. | X | According to the 2009-2010 data, the school appears to be meeting the standards established in: <br> -Test 1 (Athletic participation is proportionate to enroliment) <br> $\square$ Test 2 (History and continuing practice of program expansion) <br> [x Test 3 (Full and effective accommodation of interests and abilities) |
| E. | X | Other Recommendation and Comments: According to data, calculations, and responses submitted, the school is meeting the standard established in Test 3 for the provision of athletic opportunities. The responses on the T-3 form appear to be supported by the information compiled from the most recent student athletic interest survey. In the area of benefits, total athletic spending seems to be within acceptable parameters on both a percentage and per athlete basis. Thanks for your contirued efforts in relation to this project. |

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION

The $\qquad$ High School, Bardstown Kentucky (City) certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX). I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, at least one copy of which must be maintained in the Principal's office, and to the best of my knowledge have completed the following tasks:
I. Established a gender equity committee at the high school. (List committee personnel and provide attachment if necessary)

Name
Address
Phone
Title
(Supt., Principal, Student, Parent, Coach, Etc.)
Penny Bradley 1070 Bloomfield Road Bardstown 349-7010 Assistant Principal
Bill Broaddus 1070 Bloomfield Road Bardstown 349-7010 Athletic Director
Jamie Egli 1070 Bloomfield Road Bardstown 349-7010 Head Football Coach
Kelly Wood 1070 Bloomfield Road Bardstown 349-7010 Girls Basketball Coach
David Sparrow 1070 Bloomfield Road Bardstown 349-7010 Baseball Coach
John Rogers 1070 Bloomfield Road Bardstown 349-7010 Softball and Volleyball Coach
Todd Payne 1070 Bloomfield Road Bardstown 349-7010 Assistant Volleyball Coach
II. Scheduled a minimum of three meetings during the 2009-2010 school year on the following dates:

August 18, 2009
October 27, 2009
April 13, 2010
III. Designated the following person(s) as the Title IX coordinator for the school:

| Name | Title | Address | Phone |
| :---: | :---: | :---: | :---: |
| Penny Bradley | Assistant Principal | 1070 Bloomfield Road | $502-349-7010$ |

IV. Designated the following person(s) as the Titte IX coordinator for the district:

| Name | Title | Address | Phone |
| :---: | :---: | :---: | :---: |
| Chuck Thompson | DPP | 288 Wildcat Lane | $502-349-0951$ |

School personnel are continuing to make periodic reviews of the boys' and girls' athletics program reflected in the Corrective Action Plan.
In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related


| Name | Address | Phone | Title |
| :--- | :--- | :--- | :--- |
| Bug Brown | 1070 Bloomfield <br> Road | $349-7010$ | Girls Soccer Coach |
| Kevin Burkhead | 1070 Bloomfield <br> Road | $349-7010$ | Girls Golf Coach |
| Curt Scifres | 1070 Bloomfield <br> Road | $349-7010$ | Assistant Volleyball <br> Coach |
| Todd Shuck | 1070 Bloomfield <br> Road | $349-7010$ | Assistant Softball <br> Coach |
| Don Campbell | 1070 Bloomfield <br> Road | $349-7010$ | Tennis Coach |
| Lec Brothers | 1070 Bloomfield <br> Road | $349-7010$ | Boys Soccer Coach |
| Dan Bradley | 1070 Bloomfield <br> Road | $349-7010$ | Track and Cross <br> Country Coach |
| Jessica Sparrow | 1070 Bloomfield <br> Road | $349-7010$ | Assistant Cross <br> Country Coach |
| Paula Proctor | 1070 Bloomfield <br> Road | $349-7010$ | Assistant Athletic <br> Director |
| Emily Hogan | 1070 Bloomfield <br> Road | $349-7010$ | Student |
| Daniel Mudd | 1070 Bloomfield <br> Road | $349-7010$ | Student |

Participation Opportunities: Test One - Proportionality

|  | Program | Enrollment | Percentage of <br> Total <br> Enrollment | (Column 1) <br> Number of <br> Interscholastic <br> Participants <br> (double and <br> triple count) | (Column 4) <br> Percentage of <br> Total <br> Participation |
| :---: | :--- | :---: | :---: | :---: | :---: |
| Row 1 | GIRLS | 748 | $51 \%$ | 281 | $42 \%$ |
| Row 2 | BOYS | 719 | $49 \%$ | 389 | $58 \%$ |
| Row 3 | Totals | 1467 | $100 \%$ | 670 | $100 \%$ |

Instructions:
*Number of $8^{\text {th }}$ grade students \& below used in
Column 3 and Column 4 calculations:_47

1) Determine the total number of girls enrolled, (place in Row 1, Column 1).

Determine the total number of boys enrolled, (place in Row 2, Column 1).
2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total $100 \%$.
4) Ask coaches to confirm the names of those individuals who are on the team as of the first date of regular season competition, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads). Calculate the same way for boys and girls. * In addition, should $8^{\text {th }}$ grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk in the above notation as to how many $8^{\text {th }}$ grade students \& below are included in the totals.
Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100\%.

Note: While being within three percent is not a formal compliance standard, if the percent listed in Row 1 , Column 4 is within $3 \%$ of Row 1, Column 2, then it provides a good target within which compliance is likely.



## ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (FORM T-2) PARTICIPATION OPPORTUNITIES: TEST TWO - PROGRAM EXPANSION



1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. Fer boys, total Rows 5, 6 , and 7 into Row 8.
5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.
6) Note: If the percentage of current participants added in the last five years is $25 \%$ or greater for the underrepresented sex (most likely girls), compliance with Test Two may be possible. If less than $25 \%$, then compliance with Test Three should be analyzed. CAUTION: $25 \%$ is not a formal


2009-2010
ACCOMMODATION OF INTERESTS AND ABILITIES

Participation Opportunities Test Three Full Accommodation
FOR ANY QUESTION ANSWERED "YES"IDENTIFY THE RESPECTIVE SPORT(S).

|  | GIRLS <br> (Yes / No) | BOYS <br> (Yes / No) |  |
| :--- | :--- | :--- | :--- |
| 1. Based on the responses from your most recent student <br> survey, is there sufficient interest to form a viable <br> interscholastic team for a sport not currently offered? If yes, <br> what sport? | No | No |  |
| 2. For a sport not currently offered at the varsity level, is there <br> sufficient interest based on your most recent Student Interest | No |  | No |
| Survey to form a viable team for an interscholastic freshman <br> team or junior varsity team? |  |  |  |
| 3. For a sport currently offered at the interscholastic Junior <br> Varsity or freshmen level, is there sufficient interest, based on <br> your most recent Student Interest Survey, to form a varsity <br> team? | No | No |  |
| 4. If you answered YES to question (1), (2), or (3), are there <br> enough high schools in the geographic area offering the sport <br> (at the appropriate level) to allow for the development of a <br> reasonable schedule of competition? |  |  |  |
| 5. If you answered YES to question (1), (2), (3), or (4), are <br> there enough high schools in the geographic area offering the <br> sport (at the appropriate level) to allow for the development of <br> a reasonable schedule of cornpetition? |  |  |  |

Remember, test three - full accommodation means addressing the unmet interest of the underrepresented sex (most likely girls), not the overrepresented sex (most likely boys).

Plans to Address Interest:

$\qquad$

2009-2010

## ACCOMMODATION OF INTERESTS AND ABILITIES

SUMMARY PROGRAM CHART (FORM T-4)
Levels of Competition Test One

|  |  | Column 1 | Column 2 | Column 3 |
| :---: | :---: | :---: | :---: | :---: |
| Girls | Team Levels | Number of Teams Currently Offered | Number of Participants | Percentage of Participants at Each Level |
| Row 1 | varsity: | 9 | 153 | 54\% |
| Row 2 | j.v.: | 7 | 90 | 32\% |
| Row 3 | frosh: | 3 | 38 | 14\% |
| Row 4 | total: |  | 281 | $100 \%$ |
| Boys |  |  |  |  |
| Row 5 | varsity: | 10 | 214 | 55\% |
| Row 6 | j.v.: | 7 | 119 | 31\% |
| Row 7 | frosh: | 3 | 56 | 14\% |
| Row 8 | total: |  | 389 | $100 \%$ |

1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
3) For Column 3, calculate the percentage of female and male participants at each level.

For girls' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1
- Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
- Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2 , Row 8, and place the percentage in Column 3, Row 7.


Date: $4-13-10$

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TO INCLUDE BOOSTER CLUB FUNDING

## DIRECTIONS:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program. A review of T-35 and T-36 spending patterns might be helpful in completing this form.

|  | ADVANTAGE TO: |  |  |
| :--- | :--- | :---: | :---: |
| Areas of Compliance: | GIRLS' <br> PROGRAM | BOYS' <br> PROGRAM | NEITHER <br> PROGRAM |
| OPPORTUNITIES |  |  |  |
| Accommodation of Interest and Abilities |  |  | $\mathbf{x}$ |
| BENEFITS |  |  | $\mathbf{x}$ |
| Equipment and Supplies |  |  | $\mathbf{x}$ |
| Scheduling of Games and Practice Time |  |  | $\mathbf{x}$ |
| Travel and Per Diem Allowances |  |  | $\mathbf{x}$ |
| Coaching |  |  | $\mathbf{x}$ |
| Locker Rooms, Practice <br> and Competitive Facilities |  |  | $\mathbf{x}$ |
| Medical and Training Facilities <br> and Services |  |  | $\mathbf{x}$ |
| Publicity |  |  | $\mathbf{x}$ |
| Support Services |  |  |  |
| Housing and Dining |  |  |  |
| Tutoring |  |  |  |
| Athletic Scholarships |  |  |  |

If an advantage/inequity is indicated, corrective action should be shown on the Corrective Action Plan, Form T-60.


Date:
$4-13-10$
(I).

SCHOOL NAME Nelson County
CORRECTIVE ACTION PLAN
(FORM T-60)
DIRECTIONS:

1. For Column 1, indicate the intended area (Opportunities or Benefits) which
gender equity. For Column 2, write the suggested change or activities that
For Column 3, include the estimated completion date for the changes or ac
2. It is possible to attain compliance with Title IX and no longer need "correct
encourages compliant schools to identify items for improvement (Column
(Column 2) and a timetable for completion (Column 3) that will strengthen then
3. You may copy this form as needed. Please attach corrective action plans a
15, 2010.

INTERSCHOLASTIC ATHLETICS

| School Year: | 2009-2010 |  |
| :--- | :--- | :--- |
| School Name: | Nelson County High School |  |
| 1467 | Enrollment <br> (9-12 Grade): | (SHOULD AGREE WITH FORM T-1, COLUMN 1, ROW 3) |

803
Number of 9-11 Grade Students Surveyed:
390
Number of $8^{\text {th }}$ Grade Students Surveyed:
Date:
February 17, 2010
Completed By:
Penny Bradley

## Instructions:

1. Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport.
2. Under the Other Category please provide a listing of the sports as well as the number of students who are interested in participating.
3. Please sign and date this Summary Form (T-63) and mail this Summary Form only to the KHSAA by April 15. Do not mail the student surveys (Form T-61). However, these Forms should be maintained in your files in the event they are requested subsequently.

1445 Number of Surveys
1193 Total Returned (A minimum of $80 \%$ return is expected)
8-11 Grades Surveyed (Should be grades 9-11 and $8^{\text {th }}$ grade if school has a feeder system)

Who Administered The Survey?
Teachers
How Was The Survey Administered? English Classes
Give details on how it was administered and to which school group, Example: English classes, or all home rooms, etc. or advisee/advisor?)

KHSAA Sanctioned Fall Sports (List Total Number of Participation Responses)

| $\frac{64}{55}$ |
| :--- |
| $\frac{208}{14}$ |
| $\frac{51}{92}$ |
| $\frac{64}{171}$ |

Cross Country (Girls)
Cross Country (Boys)
Football (Boys)
Goif (Girls)
Golf (Boys)
Soccer (Girls)
Soccer (Boys)
Volleyball (Girls)

| $\frac{85}{188}$ |
| :--- |
| $\frac{28}{56}$ |
| 79 |
| $\frac{32}{53}$ |

Basketball (Girls)
Basketball (Boys)
Indoor Track (Girls)
Indoor Track (Boys)
Swimming \& Diving (Girls)
Swimming \& Diving (Boys)
Wrestling (Boys)

Spring Sport (List Total Number of Participation Responses)

| 117 | Baseball (Boys) |
| :---: | :---: |
| 99 | Fast Pitch Softball (Girls) |
| 99 | Tennis (Girls) |
| 51 | Tennis (Boys) |
| 87 | Track (Girls) |
| 75 | Track (Boys) |

Non-KHSAA Championship Sports (From Student Survey T-61 Question 10)

| 240 | Archery |
| :---: | :---: |
| 73 | Field Hockey |
| 183 | Bowling |
| 29 | Gymnastics (Boys) |
| 109 | Gymnastics (Girls) |
| 102 | Ice Hockey |
| 89 | Lacrosse (Boys) |
| 78 | Lacrosse (Girls) |
| 188 | Rifle |
| 145 | Rodeo |
| 40 | Slow Pitch Softball |
| 45 | Volleyball (Boys) |
| 0 | Water Polo |
| 120 | Weightlifting |
|  | Other sports not listed |

Number of Students who participate in Intramural Sports (From Student Survey T-61 Question 5)

| Sport | Number |
| :--- | :--- |
| Basketball | 23 |
| Soccer | 23 |
| Volleyball | 10 |
| Archery | 5 |
| Dodgeball | 5 |
| Track | 9 |


| Sport | Number |
| :--- | :--- |
| Basketball | 18 |
| Soccer | 10 |
| Tennis | 10 |
| Volleyball | 10 |
| Hockey | 8 |

## Participation in Non-School Sports Activities

(From Student Survey T-61 Question 7)

| Sport | Number |
| :--- | :--- |
| Soccer | 64 |
| Basketball | 35 |
| Volleyball | 18 |
| Motorcross | 16 |
| Baseball | 11 |
| Tennis | 10 |

Reasons for not participating in interscholastic athletics
(From Survey Question 8)
153 I prefer other activities such as band, chorus, etc.
263 I don't have time
62 The practice schedules and game times are inconvenient
74 The sport I like isn't offered
60 It's too expensive
51 I prefer to participate in club or intramural sports
109 Working
126 Other: $\qquad$

## Student Suggestions to encourage participation

Better advertising, less expensive, pep rallies, better schedules, opportunity to try sport out, provide more options, don't have favorites


## Ratio of student athletes to coaches

| Sports | Number of participants | Number of coaches | Ration of coaches to players |
| :---: | :---: | :---: | :---: |
| Girls Basketball | 28 | 4 | 7 to 1 |
| Boys Basketball | 35 | 4 | 8.8 to 1 |
| Baseball | 39 | 3 | 13 to 1 |
| Softball | 36 | 3 | 12 to 1 |
| Cross <br> Countrygirls | 18 | 1.5 | 12 to 1 |
| Cross <br> Country - <br> boys | 24 | 1.5 | 16 to 1 |
| Football | 93 | 13 | 7.1 to 1 |
| Golf-girls | 11 | 1 | 11 to 1 |
| Golf-boys | 14 | 1 | 14 to 1 |
| Swimminggirls | 28 | 1 | 28 to 1 |
| Swimmingboys | 12 | 1 | 12 to 1 |
| Tennis-girls | 15 | 1 | 15 to 1 |
| Tennis boys | 17 | 1 | 17 to 1 |
| Track- girls | 45 | 1.5 | 30 to 1 |
| Track-boys | 36 | 1.5 | 24 to 1 |
| Soccer girls | 40 | 3 | 13.3 to 1 |
| Soccer boys | 46 | 3 | 15.3 to 1 |
| Volleyball | 32 | 3 | 10.7 to 1 |
| Wrestling | 13 | 2 | 6.5 to 1 |
| Totals | 592 | 49 | 12.0 |
| Totals - girls | 253 | 19 | 13.3 |
| Totals - boys | 339 | 30 | 11.3 |

August 18, 2009
The following members were present: Bug Brown, John Rodgers, Kevin Burkhead, Curt Scifres, Todd Shuck, Todd Payne, Don Campbell, Lee Brothers, Kelly Wood, Dan Bradley, Jessica Sparrow, David Sparrow, Penny Bradley and Bill Broaddus.

The Title IX committee met on August $\mathbf{1 8}^{\text {th }}$ to discuss fall sports and to prepare for the Title IX audit. Penny Bradley asked the coaches to prepare information for the audit that would be held on October $27^{\text {th }}$. She reminded each coach that they would need to be available for a Title IX meeting on the afternoon of the $27^{\text {th }}$.

Having no other business the meeting was adjourned.

The following members were present at the meeting: Dan Bradley, Todd Shuck, Kevin Burkhead, Penny Bradley, John Rodgers, Todd Payne, Bill Broaddus and Paula Proctor.

The Title IX committee met to hear the results of the audit. The school received a rating of satisfactory in the accommodation of interests and abilities category, equipment and supplies category, scheduling of games and practice time category, travel and per diem allowances category, coaching category and locker rooms, practice and competitive facilities category, medical, training facilities and service category, publicity, and support services. There were no deficiencies noted in the audit. However, the audit did reveal "areas of concern" that should be addressed by the school in order to provide consistently equitable benefits.

The following were the areas of concern identified by the audit:

1. inequities between the baseball and the softball field
2. purchase of new weight training equipment appropriate for female athletes
3. lack of privacy due to the openness of the football changing area in the weight room located in the football locker room
4. school plan to monitor the spending of meals purchased by the school for athletes
5. monitor expenditures for school and booster funds that are used to purchase meals and provide lodging for athletes
6. submit a revised uniform replacement schedule

All of these areas of concern will be addressed in the Title IX report that will be submitted on April 15, 2010.

There was no other business and the meeting was adjourned.

April 13, 2010
The following members were present: Penny Bradley, Bill Broaddus, Kelly Wood, Jamie Egli, Dan Bradley, Jessica Sparrow, Todd Payne, David Sparrow and John Rodgers.

The Title IX committee met to discuss the annual report that will be submitted to the KHSAA. The committee also discussed the renovations to the football field, track and softball field that will be started the week of April $19^{\text {th }}$.

There was no new business to discuss and the meeting was adjourned.

## Gender Equity Committee Meeting <br> Agenda <br> Fall 2010

1. Discuss fall sports season including recently completed renovations
2. Discuss any possible Title IX issues

## Gender Equity Committee Meeting

Agenda
Winter 2011

1. Discuss winter sports season
2. Discuss any possible Title IX issues

Gender Equity Committee Meeting Agenda
Spring 2011

1. Discuss spring sports season
2. Discuss any possible Title IX issues

# Gender Equity Committee Meeting 

Agenda
Fall 2011

1. Discuss fall sports season including recently completed renovations
2. Discuss any possible Title IX issues

## Gender Equity Committee Meeting

Agenda
Winter 2012

1. Discuss winter sports season
2. Discuss any possible Title IX issues

## Gender Equity Committee Meeting

Agenda
Spring 2012

1. Discuss spring sports season
2. Discuss any possible Title IX issues

The plan to monitor the spending of meals purchased by the school for athletes and the process that will be used to monitor expenditures for school and booster funds is addressed on pages 5 and 6 of the Nelson County High School Athletic Handbook.
2. All scheduling of games and scrimmages, practice times and use of the weight room must be approved by the athletic director and or assistant principal
3. Facilities practice times and weight lifting schedules will be scheduled with the assistant principal's calendar of events for those facilities. Penny Bradley will be the contact person for scheduling the weight room.
4. Male and female identical or similar sports that share facilities on an equitable basis will rotate in scheduling practice sessions week to week. For example, if the girls' basketball team practices in the main gym the first week of practice, then they will practice in the $g^{\text {th }}$ gym the next week allowing the boys' team to practice in the main gym the following week. This pattern will continue throughout the season.
5. In the event of the cancellation of school to the weather (snow, flood) or other reasons, teams will rotate equitably on a day-to-day basis as to who practices when and where. This will be predetermined prior to the start of the athletic season by the head coaches.
6. Basketball head coaches and the athletic director shall insure that $40 \%$ of the giris' basketball games are during prime dates (Friday, Saturday, and Sunday).
7. In the event of a girl/boy varsity team double header basketball game, head coaches must insure that girls' varsity team play in the second game of the night in at least half of the scheduled contests.
8. All volleyball, football, basketball, baseball, and softball games shall be secured via KHSAA contract forms with KHSAA competitors so there is a balance in the number of home and away games each season.
9. All athietic facilities usage schedules (practices, scrimmages, and games), including the gymnasium, courts, and athletic fields shall be posted in the Assistant Principal's office.

## Travel and Per Diem

## Policy

The Nelson County High School Athletic Department shall adopt an equitable policy to provide guidelines and procedures for the travel and per diem of student athletes.

## Policy Statement

All athletic travel and per diem of student athletes shall be governed by the following criteria:

1. The athletic department will not provide monies for the purchase of meals during the regular season.
2. In the event that a team or individual makes the state tournament in their sport, the athletic department will purchase ONE meal during the teams or individuals stay at the state contest. Meal money allocated for any team will be the same as allowed by the KHSAA.
3. Booster clubs that purchase meals for athletes must equitably allocate the same amount of money for each meal for boys and girls. Money amounts for each meal must be the same for girls and boys similar sports (i.e. basketball, softball, etc.)
4. Booster clubs and or the athtetic department who purchase hotel rooms for athletes must equitably allocate the same amount of money for each room for boys and girls. Money amounts for each room must be the same for girls and boys similar sports (i.e. basketball, softball, etc.)
5. The athletic department will provide equitably all transportation for athletic events for male and female sports. All buses will be comparable for both male and female teams.
6. Male and female sports shall be given equitable travel opportunities for regular season tournaments, post season tournaments, out-of-region and out-of-state events. Each female and male athletic team will be given the opportunity of participating in one out-of-state contest each year. ALL out-of-state events must be approved by the board of education. 7 .
7. Out-of-state trips must have the same equitable location for each team and/or program. For example, if the boys' baseball team wants to play in Florida, the giris' softball team must be given the same opportunity to play in Florida as well.
8. The head coach shall submit travel requests for bus transportation to the Athletics Director prior to the start of the competition season. Any additional requests must be made one week in advance before transportation is required.
9. Student athletes shall ride the transportation to any scheduled event if provided. Students may not drive themselves or other athletes to athietic events.
10. All student athletes traveling by bus to school sponsored activities MUST return to the school on the same bus unless the parent or legal guardian personally addresses the coach or other supervising school authority and takes custody of their child and signs them out with the coach.
11. Student athletes may not be released to ride with any person other than their own parent or legal guardian. (NO EXCEPTIONS) Student athletes with extenuating circumstances may request approval for another means of transportation, by the principal, athletic director, or coach.

## Coaches

## Policy

The Nelson County High School Athletic Department shall adopt an equitable policy to provide guidelines and procedures for the hiring procedures, equal staffing, and education opportunities of the coaches of student athletes.

## Policy Statement

All athletic coaches of student athletes shall be governed by the following criteria:

1. The school district's board of education shall maintain an equitable pay scale for all coaches of male and female teams. A copy of the pay scale shall be placed in the permanent Title IX File.
2. The athletic department shall seek qualified adult women for coaching positions as they become available. The athletic director shall post coaching positions on the KHSAA web site to allow a state wide posting of the position to reach more female qualified applicants. The athletic director shall seek out former female student athletes that are now educators and encourage them to apply for coaching positions at their alma mater.
3. The number of assistant coaches shall be equal for like teams if the number of participants is parallel for both the male team and female team.
4. The athletic department shall make every endeavor to hire coaches with similar levels of competence and experience for male and female teams.
5. Coaches of female and male teams shall have the same equitable opportunities to attend various clinics, in-services, conferences, and seminars.
6. The Principal, SBDM, and Athletic director shall maintain, when possible, a balance of on-campus/off-campus coaches for teams of both genders.

## NELSON COUNTY HIGH SCHOOL UNIFORMS SCHEDULE

|  | BUY OWN | Purchased \# |  | NEXT YEAR TO BUY |
| :---: | :---: | :---: | :---: | :---: |
| Baseball |  | 200825 V |  | 2011 |
| Basketball - Boys |  | 200925 V |  | 2013 |
| Basketball - Girls |  | 200818 V |  | 2012 |
| Cross Country |  | 2010 |  | 2014 |
| Football |  | 2009 | 90 | 2013 |
| Golf - Boys | Buy own |  |  |  |
| Golf - Girls | Buy own |  |  |  |
| Soccer - Boys |  | 2009 | 44 | 2013 |
| Soccer - Girls |  | 2007 | 35 | 2011 |
| Softball |  | 2008 | 22 | 2012 |
| Swimming | Buy Own |  |  |  |
| Tennis - Boys | Buy Own |  |  |  |
| Tennis - Girls | Buy Own |  |  |  |
| Track |  | $\begin{array}{r} 201040 \mathrm{~B} \\ 40 \mathrm{G} \end{array}$ |  | 2014 |
| Volleyball |  | 2007 | 35 | 2011 |
| Wrestling |  | 2009 |  | 2013 |



